PTO

## **UTILITY PATENT APPLICATION TRANSMITTAL** (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. MR/99-028.C.C

Total Pages in this Submission 64

### TO THE COMMISSIONER FOR PATENTS

**Mail Stop Patent Application** P.O. Box 1450

|              |   |  |          |                 |        | Alexandria, V    | A 22313-1450    |                                | ; ] 0                |
|--------------|---|--|----------|-----------------|--------|------------------|-----------------|--------------------------------|----------------------|
| Transi       | mitted  | herev  | vith for | filing under 35 | U.S    | .C. 111(a) and 3 | 37 C.F.R. 1.53( | (b) is a new utility patent ap | plication for an 658 |
| FLU          |   | ELIVI  |          |                 |        |                  |                 | LVES AND A REMOVABL            |                      |
| and in       | vented  | d by:  | •        |                 |        |                  |                 |                                |                      |
| Mic<br>Call  | hael F<br>lan   | . Emi  | g; Klaus | s Urich; Frede  | rick \ | W. Trombley, II  | I; Joseph B. Ha | vrilla; Edward J. Rhinehart    | ; Gerald W.          |
| If a C       | ONTI  | TAU  | ION AF   | PPLICATION,     | chec   | k appropriate b  | ox and supply   | the requisite information:     |                      |
| ⊠ (          | Contin  | nuatio   | n 🗆      | Divisional      |        | Continuation-    | in-part (CIP)   | of prior application No.:      | 10/281,661           |
| Which        |   |  | _        |                 | _      |                  |                 |                                |                      |
| ⊠ (<br>Which | Contin  | nuatio   | n 🗆      | Divisional      |        | Continuation-    | in-part (CIP)   | of prior application No.:      | 09/553,822           |
|              | contin  | nuatio   | n 🗆      | Divisional      |        | Continuation-    | in-part (CIP)   | of prior application No.:      | 0.12                 |
| Enclo        | sed ar  | re:  |          |                 |        | Applicatio       | n Elements      |                                |                      |
| 1.           | $\boxtimes$   | Filing   | fee as   | calculated and  | d trar | nsmitted as desc | cribed below    |                                |                      |
| 2.           | 2. Specification having pages and including the following:                          |  |          |                 |        |                  |                 |                                |                      |
|              | a. 🗵 Descriptive Title of the Invention   |  |          |                 |        |                  |                 |                                |                      |
|              | b.  | <b>X</b> (                                     | Cross R  | References to   | Relat  | ed Applications  | (if applicable) |                                |                      |
|              | c.   Statement Regarding Federally-sponsored Research/Development (if applicable)   |  |          |                 |        |                  |                 |                                |                      |
|              | d.   Reference to Sequence Listing, a Table, or a Computer Program Listing Appendix |  |          |                 |        |                  |                 |                                |                      |
|              | e. 🗵 Background of the Invention  |  |          |                 |        |                  |                 |                                |                      |
|              | f.  | × I  | Brief Su | ımmary of the   | Inve   | ntion            |                 |                                |                      |
|              | g.  | ☑ Brief Description of the Drawings (if filed) |          |                 |        |                  |                 |                                |                      |
|              | h.  | . 🗵 Detailed Description                       |          |                 |        |                  |                 |                                |                      |
|              | <b>i.</b>   | <b>×</b>                                       | Claim(s  | ) as Classified | i Belo | ow               |                 |                                |                      |
|              | j.  | <b>X</b>                                       | Abstrac  | t of the Disclo | sure   |                  |                 |                                |                      |



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|     | Application Elements (Continued) |  |  |  |  |  |  |  |  |  |
|-----|----------------------------------|--|--|--|--|--|--|--|--|--|
| 3.  | $\boxtimes$                      | Drawing(s) (when necessary as prescribed by 35 USC 113)  |  |  |  |  |  |  |  |  |
|     | a.                               |  |  |  |  |  |  |  |  |  |
|     | b.                               | ☐ Informal Number of Sheets  |  |  |  |  |  |  |  |  |
| 4.  | X                                | Oath or Declaration  |  |  |  |  |  |  |  |  |
|     | a.                               | ☐ Newly executed (original or copy) ☐ Unexecuted   |  |  |  |  |  |  |  |  |
|     | b.                               | ☑ Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only)  |  |  |  |  |  |  |  |  |
|     | c.                               |  |  |  |  |  |  |  |  |  |
|     | d.                               | DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b).   |  |  |  |  |  |  |  |  |
| 5.  | ×                                | Incorporation By Reference (usable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |  |  |  |  |  |  |  |  |
| 6.  |                                  | CD ROM or CD-R in duplicate, large table or Computer Program (Appendix)  |  |  |  |  |  |  |  |  |
| 7.  |                                  | Application Data Sheet (See 37 CFR 1.76)   |  |  |  |  |  |  |  |  |
| 8.  |                                  | Nucleotide and/or Amino Acid Sequence Submission (if applicable, all must be included)   |  |  |  |  |  |  |  |  |
|     | a.                               | ☐ Computer Readable Form (CRF)   |  |  |  |  |  |  |  |  |
|     | b.                               | ☐ Specification Sequence Listing on:   |  |  |  |  |  |  |  |  |
|     |                                  | i.   CD-ROM or CD-R (2 copies); or   |  |  |  |  |  |  |  |  |
|     |                                  | ii. 🔲 Paper  |  |  |  |  |  |  |  |  |
|     | C.                               | ☐ Statement(s) Verifying Identical Paper and Computer Readable Copy  |  |  |  |  |  |  |  |  |
|     | Accompanying Application Parts   |  |  |  |  |  |  |  |  |  |
| 9.  | X                                | Assignment Papers (cover sheet & document(s))  |  |  |  |  |  |  |  |  |
| 10. |                                  | 37 CFR 3.73(B) Statement (when there is an assignee)   |  |  |  |  |  |  |  |  |
| 11. |                                  | English Translation Document (if applicable)   |  |  |  |  |  |  |  |  |
| 12. | $\boxtimes$                      | Information Disclosure Statement/PTO-1449   Copies of IDS Citations  |  |  |  |  |  |  |  |  |
| 13. |                                  | Preliminary Amendment  |  |  |  |  |  |  |  |  |
| 14. | X                                | Return Receipt Postcard (MPEP 503) (Should be specifically itemized)   |  |  |  |  |  |  |  |  |
| 15. |                                  | Certified Copy of Priority Document(s) (if foreign priority is claimed)  |  |  |  |  |  |  |  |  |
| 16. | $\boxtimes$                      | Certificate of Mailing   |  |  |  |  |  |  |  |  |
|     |                                  | ☐ First Class ☒ Express Mail (Specify Label No.): EV303102885US  |  |  |  |  |  |  |  |  |

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(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. MR/99-028.C.C

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|    |             | Accompanying Application Parts (Continued)   |
|----|-------------|--|
| 7. | $\boxtimes$ | Additional Enclosures (please identify below):   |
|    |             | Customer Number and Correspondence Address; Transmittal of IDS   |
|    |             | Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2)  |
| 8. |             | Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application.  |
|    |             | Warning  |
|    |             | An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional. |
|    |             |  |
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|    |             |  |

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### **Fee Calculation and Transmittal**

#### **CLAIMS AS FILED** For #Filed #Allowed #Extra Rate Fee \$0.00 **Total Claims** 20 - 20 = \$18.00 \$0.00 Indep. Claims 3 - 3 = 0 \$86.00 \$0.00 Multiple Dependent Claims (check if applicable) \$770.00 **BASIC FEE** OTHER FEE (specify purpose) \$0.00 **TOTAL FILING FEE** \$770.00 ☐ A check in the amount of to cover the filing fee is enclosed. The Director is hereby authorized to charge and credit Deposit Account No. 13-2530 as described below. □ Charge the amount of the control of the \$770.00 as filing fee. ☑ Credit any overpayment. ☑ Charge any additional filing fees required under 37 CFR. 1.16 and 1.17. Charge the issue fee set in 37 C.F.R. 1.18 at the malling of the Notice of Allowance pursuant to 37 C.F.R. 1.311(b). Signature Gregory LyBradley Dated: March 1, 2004 MEDRAD, INC. One Medrad Drive Indianola, PA 15051

CC:

|  | 8 · 4 · 5                       |                                    |                             |  |  |  |  |
|--|---------------------------------|------------------------------------|-----------------------------|--|--|--|--|
| CERTIFICATE OF Moplicant(s): EMIG et al. | AILING BY "EXPRESS N            | MAIL" (37 CFR 1.10)                | Docket No.<br>MR/99-028.C.C |  |  |  |  |
| Serial No.                               | Filing Date                     | Examiner                           | Group Art Unit              |  |  |  |  |
| To be assigned                           | March 1, 2004                   | To be assigned                     | To be assigned              |  |  |  |  |
| rention: FLUID DELIV<br>PATIENT INT      | ERY SYSTEM HAVING PUM<br>ERFACE | P SYSTEMS, CHECK VALVE             | S AND A REMOVABLE           |  |  |  |  |
| I hereby certify that the f              | following correspondence:       |                                    |                             |  |  |  |  |
| New Continuation Applic                  | cation and related documents    |                                    |                             |  |  |  |  |
| (Identify type of correspondence)        |                                 |                                    |                             |  |  |  |  |
| is being deposited with t                | he United States Postal Service | e "Express Mail Post Office to     | Addressee" service under    |  |  |  |  |
| CFR 1.10 in an envelope                  | e addressed to: Commissioner    | for Patents, P.O. Box 1450, Al     | exandria, VA 22313-1450     |  |  |  |  |
|  | March 1, 2004<br>(Date)         |                                    |                             |  |  |  |  |
|  |                                 | Katherine A.                       |                             |  |  |  |  |
|  |                                 | (Typed or Printed Name of Person M | failing Correspondence)     |  |  |  |  |
|  |                                 | Kicherene a.                       | Sacken                      |  |  |  |  |
|  |                                 | (Signature of Person Mailing       | Correspondence)             |  |  |  |  |
|  |                                 | EV30310288                         |                             |  |  |  |  |
|  |                                 | ("Express Mail" Mailing I          | Label Number)               |  |  |  |  |
|  | Note: Each paper must ha        | ve its own certificate of mailing. |                             |  |  |  |  |
|  | Note: Each paper must ha        | ve its own certificate of mailing. |                             |  |  |  |  |

Docket No.: MR/99-028.C.C

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re A | Application of:              | ) |                          |
|---------|------------------------------|---|--------------------------|
|         | EMIG et al.                  | ) |                          |
|         |                              | ) | Art Unit: To be assigned |
| Serial  | No.: Unassigned              | ) |                          |
|         |                              | ) |                          |
| Filed:  | March 1, 2004                | ) |                          |
|         |                              | ) | Examiner: To be assigned |
| For:    | FLUID DELIVERY SYSTEM HAVING | ) |                          |
|         | PUMP SYSTEMS, CHECK VALVES   | ) |                          |
|         | AND A REMOVABLE PATIENT      | ) |                          |
|         | INTERFACE                    | ) |                          |

### CUSTOMER NUMBER AND CORRESPONDENCE ADDRESS

Mail Stop Patent Application Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Please assign the following customer number and correspondence address to the enclosed patent application:

Customer Number: 21140

Correspondence Address: Gregory L. Bradley

Medrad, Inc.
One Medrad Drive

Indianola, PA 15051

Phone: (412) 767-2400 x3021

Fax: (412) 767-8899

If there are any questions, please do not hesitate to contact the undersigned attorney of record.

Dated: March 1, 2004

espectfully submitted,

Gregory | Bradley

Reg. No. 94,299

Medrad, Inc. One Medrad Drive Indianola, PA 15051 (412) 767-2400 x3021

### CERTIFICATE OF EXPRESS MAILING

"Express Mail" Mailing Label No. EV303102885US. Date of Deposit: March 1, 2004. I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service "Express Mail Post Office To Addressee" Service under 37 C.F.R. 1.10 on the date indicated above and is addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Katherine A. Larkin

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